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Pocket- 14, Sector- 8, Dwarka,  
Phase - 1, New Delhi-110077

भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड  
BOARD OF GOVERNORS  
IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

No. MCI-34(41)(R-56)/2019-Med./ 109701

Date: 06-05-19

The Dean / Principal  
Raipur Institute of Medical Sciences,  
Off. NH6, Bhansoj Road, Godhi  
**Raipur - 492 101 (Chhattisgarh).**

E-mail: [director@rimsindia.ac.in](mailto:director@rimsindia.ac.in), [info@rimsindia.ac.in](mailto:info@rimsindia.ac.in)

**Sub: Renewal of permission for MBBS course for 4<sup>th</sup> batch (150 seats) of Raipur Institute of Medical Sciences, Raipur, Chhattisgarh under Chhattisgarh Ayush and Health Sciences University, Raipur u/s 10A of the IMC Act, 1956 for the Academic Session 2019-20 - regarding.**

Sir/Madam,

I am directed to convey the approval of Board of Governors in supersession of Medical Council of India for renewal of permission for admission of 4<sup>th</sup> batch of 150 (one hundred fifty only) MBBS students at Raipur Institute of Medical Sciences, Raipur, Chhattisgarh\_u/s 10A of the IMC Act, 1956 for the academic Year 2019-2020. The Board of Governors has granted approval after consideration of the Compliance Verification Assessment Report (8<sup>th</sup> April, 2019) alongwith the summary/observations of member of the Undergraduate Expert Group appointed by the Board of Governors.

2. The Permission is valid for one year and for admitting only one batch of 150 students during the academic year 2019-2020. The next batch of students in MBBS course will be admitted in the college only after permission of Board of Governors in supersession of the MCI for renewal/recognition.
3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.
4. Discrepancies, if any, may be immediately brought to the notice of the Board of Governors in supersession of the MCI and the State Govt.

A copy of the assessment report is enclosed herewith.

Yours faithfully,

*S. Savitha*

(S. Savitha)

Assistant Secretary

Encl.: As above.

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BOARD OF GOVERNORS  
IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

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Endst. No. MCI-34(41)(R-56)/2019-Med./

Dated:

1. The Secretary, Medical Education, Govt. of Chhattisgarh, Mantralaya, Mahanadi Bhawan, Raipur, Chhattisgarh
2. The Director of Medical Education, Government of Chhattisgarh, Raipur, Chhattisgarh
3. The Registrar, Chhattisgarh Ayush and Health Sciences University, GE Rd, Amanaka, Raipur 492 001, Chhattisgarh
4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhavan, **New Delhi.**
5. The ADG(ME), Directorate of Health Services, Nirman Bhawan, **New Delhi**
6. Computer Section, Medical Council of India, New Delhi
7. Guard File (UG Section)

(S. Savitha)  
Assistant Secretary